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**CONFIRMATION NO. 8** 

| Bib Buta Gilect  |   |  |                   |                              |                        |                                       |                               |                   |                          |  |
|--|---|--|-------------------|------------------------------|------------------------|---------------------------------------|-------------------------------|-------------------|--------------------------|--|
| SERIAL NUMBEI<br>10/608,198  |   |  | CLASS<br>156      |                              | GROUP ART UNIT<br>1734 |                                       | ATTORNEY DOCKET N<br>SNC-0209 |                   |                          |  |
| APPLICANTS   | •   | -  |                   | _                            |                        |                                       |                               |                   |                          |  |
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| ** CONTINUING DATA   | d ******  | more   |                   |                              |                        |                                       |                               |                   |                          |  |
| ** FOREIGN APPLICA<br>JAPAN 2002-2   |   | • M  |                   |                              |                        |                                       |                               |                   |                          |  |
| IF REQUIRED, FOREI<br>** 09/24/2003  | GN FILII  | NG LICENSE GRANTED   |                   | ** SMALL ENT                 | ITY **                 |                                       |                               |                   |                          |  |
| Foreign Priority claime  |   | ☑ yes ☐ no   | i                 |                              |                        |                                       |                               |                   |                          |  |
| 35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged   | Cher  | Allowance Allowa | er<br>Q<br>itials | STATE OR<br>COUNTRY<br>JAPAN | ľ                      | HEETS<br>RAWING<br>23                 | CLA                           | TAL<br>AIMS<br>38 | INDEPENDE<br>CLAIMS<br>2 |  |
| ADDRESS<br>23353<br>RADER FISHMAN & G<br>LION BUILDING<br>1233 20TH STREET N<br>WASHINGTON , DC<br>20036 |   |  |                   |                              |                        |                                       |                               |                   |                          |  |
| TITLE<br>Mark transfer tool and i  | mark trai   | nsfer tape   |                   |                              |                        |                                       |                               |                   |                          |  |
|  |   |  |                   |                              |                        | ☐ All Fees                            |                               |                   |                          |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |  |                   |                              |                        | 1.16 Fees ( Filing )                  |                               |                   |                          |  |
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